

Mandatory Public Disclosure

A: GENERAL INFORMATION

SL No	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	Academic Heights Public School
2.	AFFILIATION NO. (IF APPLICABLE)	3630234
3.	SCHOOL CODE (IF APPLICABLE)	57731
4.	COMPLETE ADDRESS WITH PIN CODE	H.no:18-442/A, Aliabad, Shamsheergunj, Hyderabad. 500053
5.	PRINCIPAL NAME	Mrs. Syeda Najamunisa Begum
6.	PRINCIPAL QUALIFICATION	MSc, B.Ed
7.	SCHOOL EMAIL ID	ahpscharminar@yahoo.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)	9246246407/03

B: DOCUMENTS AND INFORMATION

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ahpscharminar.in/wp-content/uploads/2026/04/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ahpscharminar.in/wp-content/uploads/2026/04/Registration-Certificate.pdf
3	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ahpscharminar.in/wp-content/uploads/2026/05/ETR-I-V.pdf http://ahpscharminar.in/wp-content/uploads/2026/05/ETR-VI-X.pdf
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ahpscharminar.in/wp-content/uploads/2026/05/Safety-Certificate-1.pdf

5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ahpscharminar.in/wp-content/uploads/2026/05/Fire-NOC.pdf
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://ahpscharminar.in/wp-content/uploads/2026/05/APPLICATION-FOR-SECONDARY.pdf
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ahpscharminar.in/wp-content/uploads/2026/05/Sanitary-Certificate.pdf http://ahpscharminar.in/wp-content/uploads/2026/05/Water-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://ahpscharminar.in/wp-content/uploads/2026/05/Fee-Structure-2026-27.pdf
2.	ANNUAL ACADEMIC CALENDAR	http://ahpscharminar.in/wp-content/uploads/2026/05/ANNUAL-CALENDAR-2025-26-.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ahpscharminar.in/wp-content/uploads/2026/05/SMC-2025-26.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	http://ahpscharminar.in/wp-content/uploads/2026/05/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://ahpscharminar.in/wp-content/uploads/2026/05/LAST-THREE-YEARS-RESULTS.pdf

D: STAFF (TEACHING)

SL No	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Syeda Najmunisa Begum
2	TOTAL NO. OF TEACHERS PGT TGT PRT	47 04 12 22
3	TEACHER SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023-24	73	73	100%
2	2024-25	49	49	100%
3	2025-26	50	50	100%

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2021-22	05	05	100%

E: SCHOOL INFRASTRUCTURE

SL No	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4399 sq mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 50
3	INTERNET FACILITY	Yes
4	NO. OF GIRLS TOILETS	22
5	NO. OF BOYS TOILETS	32
6	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL CONVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NxHqIEVOvaE?si=CDNZp6JTfFvwG8ka