

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	Academic Heights Public School
2.	AFFILIATION NO. (IF APPLICABLE)	3630234
3.	SCHOOL CODE (IF APPLICABLE)	57731
4.	COMPLETE ADDRESS WITH PIN CODE	H.no:18-442/A, Aliabad, Shamsheergunj, Hyderabad. 500053
5.	PRINCIPAL NAME	Mrs. Syeda Najamunisa Begum
6.	PRINCIPAL QUALIFICATION	MSc, B.Ed
7.	SCHOOL EMAIL ID	ahpscharminar@yahoo.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)	9246246407/03

B: DOCUMENTS AND INFORMATION:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ahpscharminar.in/wp-content/uploads/2026/04/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ahpscharminar.in/wp-content/uploads/2026/04/Registration-Certificate.pdf
3	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ahpscharminar.in/wp-content/uploads/2026/04/ETR-I-V.pdf http://ahpscharminar.in/wp-content/uploads/2026/04/ETR-VI-X.pdf
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ahpscharminar.in/wp-content/uploads/2026/04/Safety-Certificate.pdf

5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ahpscharminar.in/wp-content/uploads/2026/04/Fire-NOC.pdf
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://ahpscharminar.in/wp-content/uploads/2026/04/Application-form-for-upgradation.pdf
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ahpscharminar.in/wp-content/uploads/2026/04/Sanitary-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://ahpscharminar.in/wp-content/uploads/2026/04/Fee-Structure-2026-27.pdf
2.	ANNUAL ACADEMIC CALENDER	http://ahpscharminar.in/wp-content/uploads/2026/04/Academi c-Planner-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ahpscharminar.in/wp-content/uploads/2026/04/SM C-2025-26.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	http://ahpscharminar.in/wp-content/uploads/2026/04/PTA-2025-26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://ahpscharminar.in/wp-content/uploads/2026/04/Last-3-years-result.pdf

D: STAFF (TEACHING):

SL No	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Syeda Najmunisa Begum
2	TOTAL NO. OF TEACHERS	47
	PGT	04
	TGT	12
	PRT	22
3	TEACHER SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022-2023	65	65	100%	
02	2023-24	73	73	100%	
03	2024-25	49	49	100%	

RESULT CLASS: XII

SL No.	YCAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL No	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4399 sq mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 50
3	INTERNET FACILITY	Yes
4	NO. OF GIRLS TOILETS	22
5	NO. OF BOYS TOILETS	32
6	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL CONVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NxHqIEVOvaE?si=CDNZp6JTfFvwG8ka