

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HEIGHTS PUB SCH SHAMSHERGUNJ HYD TL
2	AFFILIATION NO.(IF APPLICABLE)	3630234
3	SCHOOL CODE (IF APPLICABLE)	57731
4	COMPLETE ADDRESS WITH PIN CODE	ACADEMIC HEIGHTS PUBLIC SCHOOL, 18-4-42/A,ALIABAD, SHAMSHERGUNJ,BANDLAGUDA MANDAL, HYDERABAD, - 500053
5	PRINCIPAL NAME	Mrs Najmunnisa Begum
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	ahpscharminar@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9246246403

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ahpscharminar.com/wp-content/uploads/2021/06/Senior-secondary-affiliation-signed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ahpscharminar.com/wp-content/uploads/2021/06/TrustSociety-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://ahpscharminar.com/wp-content/uploads/2021/06/ETR-I-to-X-merged.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ahpscharminar.com/wp-content/uploads/2021/06/ETR-I-to-X-merged.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ahpscharminar.com/wp-content/uploads/2021/06/Building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ahpscharminar.com/wp-content/uploads/2021/06/Fire-safety-signed.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://ahpscharminar.com/wp-content/uploads/2021/06/Permission-from-DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ahpscharminar.com/wp-content/uploads/2021/06/Sanitary-Water-Signed-merged.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://ahpscharminar.com/wp-content/uploads/2021/06/Fee-Structure-class wise-2021-22-converted.pdf
2	ANNUAL ACADEMIC CALENDER	http://ahpscharminar.com/wp-content/uploads/2021/06/School-Calendar-AHPS-2021-22-updated.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ahpscharminar.com/wp-content/uploads/2021/06/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://ahpscharminar.com/wp-content/uploads/2021/06/PTA-converted.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://ahpscharminar.com/wp-content/uploads/2021/06/Results-of-last-two-years.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Najmunisa Begum
2	TOTAL NO. OF TEACHERS	29
	PGT	5
	TGT	8
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	29	29	100	Cent percent result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4399.97
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 1956
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 351
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0nbCGEtz8Bc